### RESOLUTION NO. 05-94

#### RESOLUTION CREATING RURAL SPECIAL IMPROVEMENT MAINTENANCE DISTRICT TO BE KNOWN AS R.S.I.D. #653M HIGHPOINT SUBDIVISION

WHEREAS, the Board of County Commissioners of Yellowstone County, Montana, met in regular session and executed Resolution #05-89: Resolution of Intent to Create a Rural Special Improvement Maintenance District #653M for Highpoint Subdivision, as described in Exhibit A and more particularly shown in Exhibit B (map) and,

WHEREAS, the Clerk and Recorder published the Notice of the passage of Resolution of Intent to Create the District in the Billings Gazette on August 19<sup>th</sup>. 2005 and September 2nd, 2005 November, and mailed a copy of the Notice to every person, firm or corporation owning property in the District; and,

WHEREAS, the Board of County Commissioners finds, determines and declares that:

- 1. That the public interest or convenience requires the creation of a Rural Special Improvement Maintenance District as hereinafter described;
- 2. That the costs of providing street maintenance shall be borne by owners of the property included within the boundaries of the Rural Special Improvement Maintenance District with all existing and future lots being assessed an equal amount on a per lot basis;
- 3. That the purpose of forming the District is to provide the maintenance, preservation, and repair of the streets located within the boundaries of this District;
- 4. That the Commissioners have been presented with a valid Petition to create the proposed District;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Yellowstone County as follows:

- 1. The Commissioners have acquired jurisdiction to create a Rural Special Maintenance District No. 653M to provide for the annual maintenance, grading, operation and preservation of the streets.
- 2. All of the costs of the District shall be assessed equally on a per lot basis for all existing and future lots. The boundaries of this District are shown on the map attached as Exhibit B and described in Exhibit A.
  - 3. The number of the Rural Special Maintenance District thereof shall be No. 653M.

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- 4. All lots accessing their property from the streets will benefit from proposed R.S.I.D. and shall be assessed for road maintenance. All lots will be assessed an equal amount based upon the total cost of the maintenance.
- 5. The Commissioners desire that an Ad Hoc Committee be appointed to make recommendations to the Commissioners with regard to the need for assessments to be made for the maintenance and the amount of the assessments, and how the assessments should be spent. The Commissioners ask that the Petitioners submit a list of some individuals who are willing to serve on the Ad Hoc Committee.

PASSED AND ADOPTED by the Board of County Commissioners of Yellowstone County, Montana, this 20<sup>th</sup> day of September 2005.

Board of County Commissioners Yellowstone County, Montana

(SEAL)

John Ostlund, Chair

James E. Reno, Member

Bill Kennedy, Member

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Tony Nave

ATTEST:

Clerk and Recorder

## EXHIBIT \$ A OWNER LIST AND LEGAL DESCRIPTIONS FOR RSID 653M, HIGHPOINT SUBDIVISION

9.				ASSESSED
	LFG	AL DESCRIPTION	1	SQUARE
TAX CODE		LOCK SUBDIVISION	OWNER NAME	<b>FOOTAGE</b>
1 B01827	1	1 HIGHPOINT	ADAMS, KENNETH C & MADGE E	30,430
2 B01827A	2	1 HIGHPOINT	GUNDERSON, NEIL K	30,430
3 B01827B	3	1 HIGHPOINT	THIEL, LARRY V & MARLENE A	30,430
4 B01828	4	1 HIGHPOINT	HOWIE, ROGER & JULIE	30,430
5 B01828A	5	1 HIGHPOINT	BICKLER, BILL	30,430
6 B01828B	6	1 HIGHPOINT	HARMON, TODD &	30,430
7 B01828C	7	1 HIGHPOINT	HARMON, TODD &	30,430
8 B01829	8	1 HIGHPOINT	LORENZ, PAUL E & JOYCE J	30,430
9 B01829A	9	1 HIGHPOINT	HENKE, LANE E & MARISSA L	30,430
10 B01829B	10	1 HIGHPOINT	LAUSCH, NANCY JEAN &	30,430
11 B01830	11	1 HIGHPOINT	ROBINSON, BARRY	30,430
12 B01830A	12	1 HIGHPOINT	RIDDLE, JANICE D	30,430
13 B01831	13	1 HIGHPOINT	BENNER, RONALD L	30,430
14 B01831A	14	1 HIGHPOINT	FLANAGAN, PATRICK J & BONNIE K	30,430
15 B01832	15	1 HIGHPOINT	FISCHER, DWIGHT & DONNA	30,430
16 B01832A	16	1 HIGHPOINT	LACASSE, SHANE K & KRISTIE H	30,430
17 B01833	1 & 2	2 HIGHPOINT	GRAY, BEVERLY A	60,860
18 B01834	3	2 HIGHPOINT	GRAY, BEVERLY A	30,430
19 B01834A	4	2 HIGHPOINT	FJELSTAD, GERALD L & GLORIA A	30,430
20 B01834B	` <b>5</b>	2 HIGHPOINT	ORTH, LEONARD B & JULIE A	30,430
20 B018345 21 B01835	6	2 HIGHPOINT	GEBHARD, SALVIN H & LAURIE J	30,430
21 B01835A	7	2 HIGHPOINT	JACKSON, DREW G & KAREN	30,430
23 B01836A	10	2 HIGHPOINT	SCHEELER, LYNN R	30,430
	11	2 HIGHPOINT	ANDERSON, RONALD K & MARY J	30,430
24 B01836B	1	3 HIGHPOINT	BICKFORD, DONALD A & MARY LOU	30,430
25 B01837	2	3 HIGHPOINT	RABENBERG, DAVID & NANCY	30,430
26 B01837A	3	3 HIGHPOINT	BRANSTETTER, SCOTT G & PATRICIA F	30,430
27 B01838	4	3 HIGHPOINT	THIEL, RYAN	30,430
28 B01838A	. 1	4 HIGHPOINT	KNAUB, LEONARD & ANITA	30,430
29 B01839	2	4 HIGHPOINT	JOHNSON, JIM & TRACY	30,430
30 B01839A	3	4 HIGHPOINT	CHUGG, WILLIAM DAVID	30,430
31 B01839B 32 B01840	4	4 HIGHPOINT	FOX, TERRY L & DELORES R	30,430
33 B01840A	5	4 HIGHPOINT	NIELSEN, MARK & SHIRLEY	30,430
34 B01840B	· 6	4 HIGHPOINT	KNUTSON, LAWRENCE MICHAEL &	30,430
35 B01841	7		FOOS, DANIEL T & ROCHELLE L	30,430
36 B01841A	8 & 9	4 HIGHPOINT	MERRIFIELD, MARTY D & BARBARA J	60,860
37 B01842	10	4 HIGHPOINT	EMINETH, WILLIAM J & ARVELLA C	30,430
38 B01842A	11A	4 HIGHPOINT	DEVEAU, MICHAEL S aka MICHAEL G	30,430
	12	4 HIGHPOINT	YEAGER, ROSS A & KRISTI K	30,430
39 B01842B 40 B01843	. 1	5 HIGHPOINT	THOMAS, BARD S	30,430
	2	5 HIGHPOINT	KURKOSKI, NOEL T & MARCELLA M	30,430
41 B01843A	3	5 HIGHPOINT	HIGGINS, CARL D & MARJORIE J	30,430
42 B01843B 43 B01844	4	5 HIGHPOINT	HULL, DONALD A & JULIE L	30,430
43 B01844A	5	5 HIGHPOINT	FOOS, CLARENCE A & NAOMI R	30,430
45 B01844B	6	5 HIGHPOINT	SCHALLER, GEORGE T & MYRNA	30,430
	7	5 HIGHPOINT	FRANK, CLIFFORD H	30,430
46 B01845	1	5 HOLL OIM	THE STATE OF THE S	•

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# EXHIBIT IF A OWNER LIST AND LEGAL DESCRIPTIONS FOR RSID 653M, HIGHPOINT SUBDIVISION

				ASSESSED
		GAL DESCRIPTION	1	SQUARE
TAYCODE		BLOCK SUBDIVISION	OWNER NAME	<b>FOOTAGE</b>
47 B01845A	<u> 201</u>	5 HIGHPOINT	SARKELA, CHARLES P	30,430
48 B01845B	9A	5 HIGHPOINT	LINSE, KIRK W & DORIS L	30,430
49 B01845C	10A		LINSE, KIRK W & DORIS L	30,430
50 B01846	11	5 HIGHPOINT	WINSTON, ROBERT K TRUSTEE (ETAL)	30,430
51 B01846A	12B		WINSTON, ROBERT K TRUSTEE (ETAL)	30,430
52 B01846B	13B	*	SPOONER, JAMES CARL & PEARL M	30,430
53 B01846C	14A	· · · · · · · · · · · · · · · · · · ·	DOWNARD, LORA K & ROWDY	30,430
54 B01847	14B		BROWN, BRIAN D & EMILY K	30,430
55 B01847A	15		SARKELA, CHARLES P	30,430
56 B01848	16	· · · · · · · · · · · · · · · · · · ·	HOLTEN, LARRY P &	30,430
57 B01848A	17		BUMMER, DANIEL & ARLENE	30,430
58 B01848B	18		WAGNER, JAMES R	30,430
59 B01849	19		COOP, MYRA M	30,430
60 B01849A	20		BRANSTETTER, HAROLD E & MARY L	30,430
61 B01850	21		CLEMMENCE, KATHERIN /	30,430
62 B01850A	22		ECKHARDT, EUGENE E & DAWN L	30,430
63 B01851	1		SIMANTON, KATHY JO	30,430
64 B01851A	2	6 HIGHPOINT	EKLE, TIGE G & TERESA L	30,430
65 B01851B	, 3		ZARD, KEVIN & TONYA D	30,430
66 B01852	` 4		AUE, ARTHUR M & MARIAN H	30,430
67 B01852A	. 5		CELLMER, RANDY L & CYNTHIA J	30,430
68 B01852B	e		KRAFT, STEVE J & MARY P	30,430
69 B01853	7		HOLLAND, FRED L & DIANA M	30,430
70 B01853A	8	6 HIGHPOINT	VOLMER, DARREN &	30,430
71 B01853B			PETERSON, VERNON L & GERALDINE ANN	30,430
72 B01854	10		JOHNSTON, JOYCE G	30,430
73 B01854A	1		JOHNSTON, JOYCE G	30,430
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EXHIBIT B

### RESOLUTION 05- 89

### RESOLUTION TO CLOSE RSID 653 BOND FUND TO RSID 653M

Whereas, RSID 653 (Highpoint Sub) bonds have matured and all principal and interest have been fully paid, and

Whereas, there are assets remaining in the bond fund and MCA 7-12-2182(2) permits remaining assets to be transferred to the associated maintenance district, and

Whereas, maintenance districts RSID 653M has been established for ongoing repair and maintenance to the roads in the respective district.

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners that the RSID 653 bond district's assets be transferred to RSID 653M effective immediately.

Dated this 20th day of Left, 2005.

BOARD OF COUNTY COMMISSIONERS: YELLOWSTONE COUNTY, MONTANA

John Ostlund - Chair

Bill Kenned - Member

Jim Reno – Member

Attest:

County Clerk & Recorder,

Tony Nave